



# State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

P.O. BOX 420; MAIL CODE: 501-03

TRENTON, NJ 08625-0420

TEL: (609) 292-2965; FAX: (609) 984-1414

VISIT OUR WEBSITE: [WWW.NJFISHANDWILDLIFE.COM](http://WWW.NJFISHANDWILDLIFE.COM)

Larry Herrighty, Director

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

CATHERINE R. MCCABE  
Acting Commissioner

February 9, 2018

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

RECEIVED  
NJ SECRETARY OF STATE  
2018 FEB 15 PM 1:16

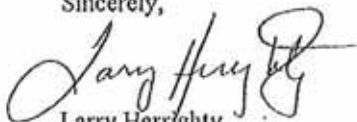
Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, March 15, 2018 at 5:00 p.m. at the Stafford Township Municipal Building, 260 East Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes – January 2018 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report – February meeting
7. Mid-Atlantic Fishery Management Council Report – February meeting
8. Shellfish Council Reports
9. Committee Reports – tautog, SF recreational, BSB recreational
10. Regulatory Actions
11. Old Business
12. New Business – Satellite warning system to reduce sturgeon interaction (U. Del.)
13. Public Comment
14. Date of Next Meeting – May 10, 2018

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

  
Larry Herrighty  
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey